

AN ORDINANCE 100458

SELECTING HALFF ASSOCIATES, INC., TO PROVIDE PROFESSIONAL LANDSCAPE ARCHITECTURAL SERVICES IN CONNECTION WITH THE MITCHELL LAKE/LAND HERITAGE INSTITUTE TRAIL SYSTEM PROJECT, LOCATED IN COUNCIL DISTRICTS 3 AND 4; AUTHORIZING THE NEGOTIATION AND EXECUTION OF A PROFESSIONAL SERVICES CONTRACT IN AN AMOUNT NOT TO EXCEED \$144,848.00; AUTHORIZING \$10,000.00 FOR MASTER PLAN CONTINGENCY EXPENSES; AUTHORIZING \$40,000.00 FOR MANDATORY PROJECT FEES, FOR A TOTAL AMOUNT OF \$194,848.00 FROM PARK BOND FUNDS; APPROPRIATING FUNDS; AND PROVIDING FOR PAYMENT.

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WHEREAS, the Mitchell Lake/Land Heritage Institute Trail System Project is a 2003-2007 Park Bond Fund project; and

WHEREAS, necessary work on this project includes base map preparation, existing data research and evaluation, and site investigation and analysis of approximately a seven mile span from Medina River Park to the Land Heritage Institute to Mitchell Lake, primarily along the Medina River corridor; and

WHEREAS, the firm Halff Associates, Inc. was selected by the Consultant Selection Committee as the best-qualified of nine respondents to the City's solicitation to perform this work; **NOW THEREFORE**:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. Halff Associates, Inc. is hereby selected to provide professional services in connection with the Mitchell Lake/Land Heritage Institute Trail System Project.

Section 2. The Interim City Manager, or his designee, is hereby authorized and directed to commence negotiations with said firm to reach an agreement on a contract for the fair and reasonable amount not to exceed \$144,848.00 for Professional services. Upon execution, copies of said contract shall be filed with the Department of Public Works and the Department of Parks and Recreation.

Section 3. If a contract can be negotiated corresponding in form and content to the standard contract used by the City of San Antonio for such services, and for the amount stated herein, then the Interim City Manager, or his designee is hereby authorized to execute such contract without further City Council action

Section 4. The amount of \$144,848.00 is appropriated in SAP fund 45804000 2003 PARK BONDS, SAP Project definition 26-00168, General Ledger Account 5201140, WBS Element 26-00168-01-05, entitled "Master Planning Services Fee", and is authorized to be encumbered and made payable to Halff Associates, Inc., in connection with the Mitchell Lake/Land Heritage Institute Trail System Project, when the purchase order is issued.

Section 5. The amount of \$10,000.00 is appropriated in SAP fund 45982000, 45804000 2003 PARK BONDS, SAP Project definition 26-00168, General Ledger Account 5201140, WBS Element 26-00168-01-03, entitled "Consultant Contingency", and is authorized to be encumbered and made payable for Master Planning Contingency, in connection with the Mitchell Lake/Land Heritage Institute Trail System Project, when the purchase order is issued.

Section 6. The amount of \$40,000.00 is appropriated in SAP fund 45982000, 45804000 2003 PARK BONDS, SAP Project definition 26-00168, General Ledger Account 5201140, WBS Element 26-00168-01-02, entitled "Design Cost", and is authorized to be encumbered and made payable for Mandatory Project Fees, in connection with the Mitchell Lake/Land Heritage Institute Trail System Project, when the purchase order is issued.


Section 7. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the Interim City Manager, or the Interim City Manager's designee, correct allocation to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

Section 8. This ordinance shall become effective on and after March 6, 2005.

PASSED AND APPROVED this 24th day of February, 2005.


M A Y O R
EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney